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MPG:ejv 09/16/04 4949-66289-01 310531

PATENT
Attorney Reference Number 4949-66289-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of:

George E. Wilson

Application No. 10/627,566

Filed: July 24, 2003

Confirmation No. 3407

For: ENERGY-EFFICIENT DUCT, HEAD
CELL WITH DUCT AND METHODS

Examiner: David A. Reifsnyder

Art Unit: 1723

Attorney Reference No. 4949-66289-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Michael P. Gward

Date Mailed

SEPTEMBER 16, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	11	- 20*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00


* greater of twenty or number for which fee has been paid.
** greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

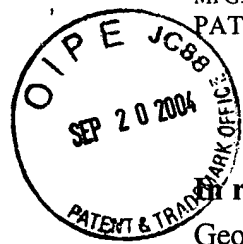
☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
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AMENDMENT

This responds to the Office action dated August 11, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.